MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9 BYLAW NO. 1345-22

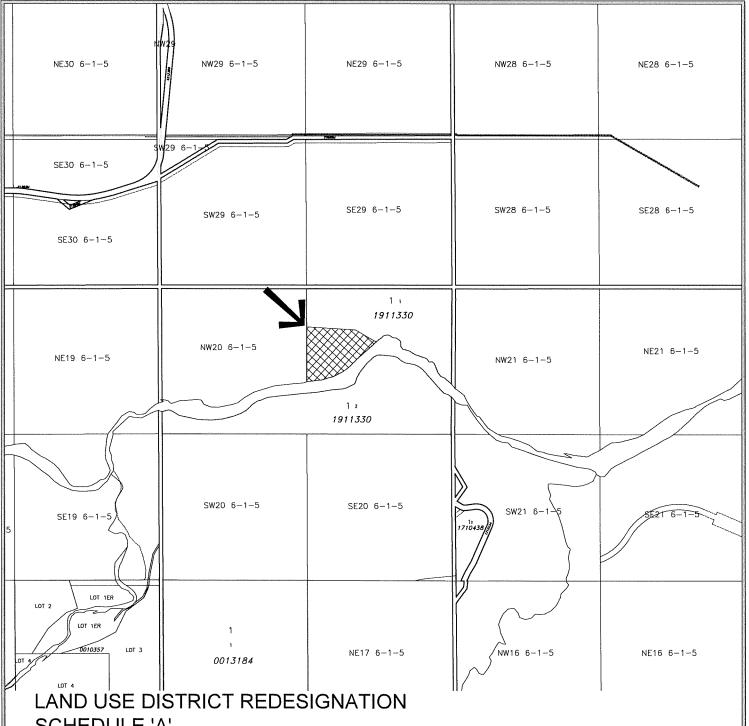
Being a bylaw of the Municipal District of Pincher Creek No. 9 in the Province of Alberta, to amend Bylaw No. 1289-18, being the Land Use Bylaw.

WHEREAS		unicipal Government Act, Revised Statutes of ter M-26, as amended, provides that a s a Land Use Bylaw;	
WHEREAS	_	et of Pincher Creek No. 9 is in receipt of a and use designation of lands legally described	
	A portion of Lot 1 B W5M	lock 1 Plan 1911330 within the NE 20-6-1	
	And as shown on Sche A" to "Rural Recreation	edule 'A' attached hereto, from "Agriculture - on 2 – RR2"; and	
WHEREAS		proposed amendment is to allow for the tional accommodation;	
Government Act, Revof the Municipal D	vised Statutes of Alberta	nd subject to the provisions of the <i>Municipal</i> 2000, Chapter M-26, as amended, the Council k No. 9, in the Province of Alberta, duly	
1. This bylaw sh	This bylaw shall be cited as "Land Use Bylaw Amendment No. 1345-22".		
2. Amendments	Amendments to Land Use Bylaw No. 1289-18 as per "Schedule A" attached.		
3. Revise Part II	Revise Part IX Districts Rural Recreation 2 – RR2 by adding the following:		
		VELOPMENT REQUIREMENTS – River of Lot 1 Block 1 Plan 1911330 within the NE	
9.1 Discretion	9.1 Discretionary Uses		
	1 Shipping container5 grain bins converted as accommodation to a recreational use		
9.2 Lot Cover	9.2 Lot Coverage, Setback Requirements, Maximum Building Height, and Parking		
As required b	As required by the Development Authority		
4. This bylaw sh	This bylaw shall come into force and effect upon third and final passing thereof.		
READ a first time this		_11_ day ofOctober, 2022.	
A PUBLIC HEARING was held this		_22_ day ofNovember, 2022.	
READ a second time this		_13_ day ofDecember, 2022.	
READ a third time and finally PASSED this		_13_ day ofDecember, 2022.	
1/1		Duk-	
Reeve Rick Lemire		Chief Administrative Officer	

Bylaw No. 1345-22

Rick Lemire

Roland Milligan



SCHEDULE 'A'



FROM: Agriculture 'A'

TO: Rural Recreation 2 'RR-2'

1200

PORTION OF LOT 1, BLOCK 1, PLAN 1911330, CONSISTING OF 7.96±ha (19.67±ac) MORE OR LESS WITHIN NE 1/4 SEC 20, TWP 6, RGE 1, W 5 M MUNICIPALITY: MD OF PINCHER CREEK

DATE: OCTOBER 3, 2022



Bylaw #: 1345-22 Date:

MAP PREPARED BY: OLDMAN RIVER REGIONAL SERVICES COMMISSION 3105 16th AVENUE NORTH, LETHBRIDGE, ALBERTA T1H 5E8 TEL. 403-329-1344 "NOT RESPONSIBLE FOR ERRORS OR OMISSIONS"

October 03, 2022 N:\Pincher-Creek-MD\Pincher-Creek-MD LUD & Land Use Redesignations\MD of Pincher Creek - Bylaw No. 1345-22 NE 20-6-1-4.dwg